

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. **020431.0662**

In re Application of:

BRIAN M. KENNEDY

Serial No. **09/510,607**

Filed: **FEBRUARY 22, 2000**

For: **MANAGING DATA ASSOCIATED
WITH AVAILABLE-TO-PROMISE
(ATP) PRODUCTS**

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Examiner:

JOHN PAULS

Art Unit: **3626**

Confirmation No.: **2320**

SUPPLEMENTAL AMENDMENT

MAIL STOP: AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir/Madam:

This Supplemental Response is submitted in response from a Telephone call from Examiner John Pauls on November 27, 2012 and after a Request for Continued Examination (RCE) of June 14, 2012. Please enter the following amendments and consider the following remarks.